## Sunday Morning Message Strong People, Strong Cities Genesis 18:17

#### I. Abraham Held God's Standard

#### A. God said "I know him"

We need to have a testimony with God. A trust that we have built up. He needs to see that we are following Him and trusting Him.

- 1. Abraham knew God's standard
- 2. Abraham kept God's standard
- 3. Abraham kept God's standard consistently

### B. He will command his Children

Joshua 24:15 (KJV 1900)

<sup>15</sup> And if it seem evil unto you to serve the Lord, choose you this day whom ye will serve; whether the gods which your fathers served that *were* on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the Lord.

- 1. Through formal education
- 2. Through a living example

#### C. He will command his household

- 1. The workers
- 2. The visitors
- 3. Everyone pertaining to his house

## II. Abraham handled the warning

**A.** He stood before the Lord

### • Romans 10:1:

"Brethren, my heart's desire and prayer to God for Israel is, that they might be saved."

## • <u>1 Timothy 2:1-4</u>:

"I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Saviour; Who will have all men to be saved, and to come unto the knowledge of the truth."

# • <u>2 Timothy 2:25-26</u>:

"In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will."

#### • James 5:16:

"Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."

- 1. He begged for the righteous
  - A type of the Elect
- 2. He prayed for salvation for them
- **B.** He tried to do something about it
  - 1. Gauging God's expectations
  - 2. Trying to make a difference
- **C.** Because he had loved ones
  - 1. Our friends
  - 2. Our family

- 3. Our neighbors
- III. We have to remember 3 things at all times.
  - **A.** God will show mercy to whom He will show mercy

Romans 9:15 (KJV 1900)

<sup>15</sup> For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

- 1. No one is too far gone
- 2. We can't sneak the devil in.

Either someone is saved by Christ or not at all. WE can't be afraid of giving the gospel to anyone.

**B.** Not everyone who receives mercy will keep it together

Jeremiah 50:6 (KJV 1900)

<sup>6</sup> My people hath been lost sheep:

Their shepherds have caused them to go astray, they have turned them away on the mountains:

They have gone from mountain to hill,

They have forgotten their restingplace.

- 1. Some would rather the cage of sin (Lot's Wife)
- 2. Some will fall away again (Lot)
- 3. Most will see mercy for others but never repent themselves (Lot's daughters & Lot)
- C. The destruction is coming anyway

1. We can pull some out

1 Corinthians 9:22-23 (KJV 1900)

<sup>22</sup> To the weak became I as weak, that I might gain the weak: I am made all things to all *men*, that I might by all means save some. <sup>23</sup> And this I do for the gospel's sake, that I might be partaker thereof with *you*.

Jude 23 (KJV 1900)

<sup>23</sup> and others save with fear, pulling *them* out of the fire; hating even the garment spotted by the flesh.

2. We can protect our own

1 Timothy 4:16 (KJV 1900)

- <sup>16</sup> Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.
  - 3. But the end of the book is always coming